

No. K-12052-9/3/2019-LH (E-11359)

भारत सरकार

Government of India

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय

Ministry of Fisheries, Animal Husbandry & Dairying

पशुपालन और डेयरी विभाग

Department of Animal Husbandry & Dairying

कृषि भवन, नई दिल्ली

Krishi Bhawan, New Delhi

Dated the 1st August, 2023

To,

The Dean,
Mahatma Gandhi Veterinary College,
NH-21, Agra Road,
Bharatpur Rajasthan- 321001.

Subject: - Renewal of **Letter of permission** for Third and Fourth Year B.V.Sc. & A.H. programme at Mahatma Gandhi Veterinary College, affiliated to Rajasthan University of Veterinary & Animal sciences, Bikaner for the academic year 2023-24-reg.

Sir,

I am directed to refer to your application along with Form X, vide no. MGVC/2022/144 dated 30.08.2022 regarding renewal of Letter of Permission for Mahatma Gandhi Veterinary College, Agra Road, Bharatpur, Rajasthan and inspection to monitor the academic and infrastructure facilities created for Third and Fourth year B.V.Sc. & A.H. programme.

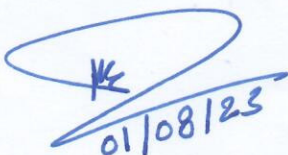
2. In this regard, inspection was conducted by the VCI on 13th-14th June, 2023 at the Mahatma Gandhi Veterinary College affiliated to Rajasthan University of Veterinary & Animal sciences (RAJUVAS) Bikaner and the VCI considered the Inspection Report & noted that the College is still in deficient in terms of manpower, LFC, VCC, equipment.

3. After detailed deliberation, the Executive Committee decided to recommend for issue of Renewal of Letter of Permission (LOP) for Third and Fourth Year B.V.Sc.& A.H programme commencing from the academic year 2023-24 at the said Veterinary College under VCI Rules, 2017 subject to the following conditions: -

- College shall fulfill the deficiencies still existent in three months from the date of issue this letter.
- If, the conditions are not fulfilled and prescribed standards are not maintained before commencement of Third Year Degree Programme appropriate action will be taken as per VCI Rules, 2017.

4. I am therefore, directed to convey the sanction of the Central Government for issue of **renewal of Letter of Permission**, in accordance to rule 9(8) of VCI Rules 2017, to the applicant college commencing from academic year 2023-24 subject to above conditions.

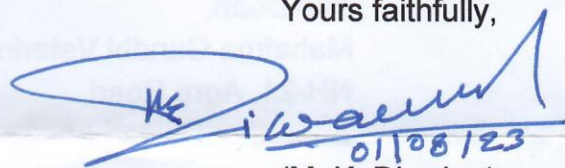
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5. The acceptance of the "**Letter of Permission**" may be communicated within 30 days of receipt of this communication.
6. This issues with the approval of competent authority.

Yours faithfully,



(M. K. Diwaker)

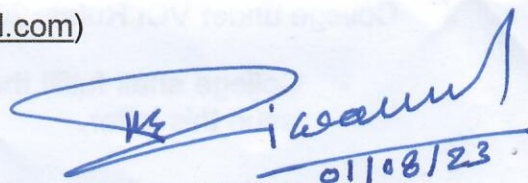
Under Secretary to the Govt. of India

Email: mk.diwaker@nic.in

Phone: 011-23311040

Copy to:

1. PS to Hon'ble Minister of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi.
2. PS to Hon'ble Minister of State of Fisheries, Animal Husbandry and Dairying-1, Krishi Bhawan, New Delhi.
3. Sr. PPS to Secretary (DAHD), Krishi Bhawan, New Delhi.
4. PPS to Joint Secretary (DAHD), Krishi Bhawan, New Delhi.
5. PS/PA to Director (DAHD), Krishi Bhawan, New Delhi.
6. Secretary VCI, August Kranti Marg, Bhikaji Cama Place, New Delhi.
7. Principal Secretary, Government of Rajasthan, (secy_ah@rajasthan.gov.in) - for kind information please.
8. Director, Animal Husbandry & Dairying, Rajasthan
(director.ahd@rajasthan.gov.in)
9. Registrar, RAJUVAS, Rajasthan, (regrajuvas@gmail.com)



(M. K. Diwaker)

Under Secretary to the Govt. of India